## ORDINANCE NO. § 806

AN ORDINANCE granting Unclassified Use Permit as provided for in King County Zoning Resolution No. 25789, as amended, at the request of RICHARD DESIMONE, ET AL Department of Planning File No. P 70-14 (as amended)

## BE IT ORDAINED BY THE COUNCIL OF KING COUNTY

SECTION 1. Richard Desimone, et al petitioned on September 15, 1970 for an unclassified use permit to allow the removal of sand as described in Section 3 below, and this application was assigned Department of Planning File No. P 70-14 (as amended).

SECTION 2. The report and recommendation of the Department of Planning on the amended application was transmitted to the Zoning and Subdivision Examiner on October 13, 1970, and hearing on this matter was held by the Examiner on October 20, 1970. The attached report of the Examiner was filed with the Clerk of the Council on November 4, 1970.

SECTION 3. The legal description of the property is hereby attached as Appendix A and is hereby made a part of this ordinance. The above described property is shown on the attached map, designated Appendix B and is hereby made a part of this ordinance. The unclassified use permit topography plan is designated Appendix C and is hereby made a part of this ordinance.

SECTION 4. The King County Council does hereby grant an unclassified use permit for the removal of sand described and shown in Section 3, Appendices A, B, and C above and directs that Area Map No. E-6-23-4 be modified to so designate.

SECTION 5. This permit is granted subject to the conditions adopted by King County Council Motion No.0355, and those conditions are incorporated herein as though they were fully set forth herein. Unless otherwise stated in said motion, the Department of Building shall not issue a grading permit until it has been determined that all said conditions have been met.

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| 5        |        | ROBERT B. DU<br>Chairman          |  | ROBERT B. DUI       | NN            |
| 6        |        |                                   |  | Chair man           |               |
| 7        |        | ATTEST:                           | en e |                     |               |
| 8        | ACTING | RAY OLSEN<br>Clerk of the Council | 1  |                     |               |
| 9        |        |                                   |  |                     |               |
| 10 .     |        |                                   |  |                     |               |
| 11       |        | APPROVED this                     | day of                                   | , 197               |               |
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